

**UNIVERSITY OF THE PUNJAB**  
**Notification No. 173/Cond. D.S.**

**Practical Date Sheet of Associate Degree in Arts/Science Part-II Annual Examinations 2025, to be held in May-June, 2025.**  
**Starting Time Morning 09:00 am and After Noon 01:00 pm (On Friday 2:00 pm)**

Date	Day	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code				
---	---	<b>APPLIED PSYCHOLOGY-II</b>				<b>PHYSICS-II (Old &amp; New)</b>				<b>SPACE SCIENCE-II *1</b>								<b>14-May-25</b>							
14-May-25	Wednesday	Group I	Group II	A	B	Group I	Group II	A	*B or *C	---	---	---	---	---	---	---	---	---	---	---	---	---			
15-May-25	Thursday	Group III	Group IV	A	B	Group III	Group IV	A	*B or *C	---	Group I	A	B	---	---	---	---	---	---	---	---	---			
16-May-25	Friday	Group V	Group VI	A	B	Group V	Group VI	A	*B or *C	---	Group II	A	B	---	---	---	---	---	---	---	A	B			
17-May-25	Saturday	Group VII	Group VIII	A	B	Group VII	Group VIII	A	*B or *C	<b>GENETICS-II</b>				<b>ESSENTIALS OF HOME ECONOMICS-II</b>				Italian-II							
19-May-25	Monday	Group IX	Group X	A	B	Group IX	Group X	A	*B or *C	Group I	Group II	A	C	Group I	Group II	A	B	Group I	Group II	A	B				
20-May-25	Tuesday	Group XI	Group XII	A	B	Group XI	Group XII	A	*B or *C	Group I	Group II	B	D	Group III	Group IV	A	B	Group III	Group IV	A	B				
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21-May-25	Wednesday	Group I	Map Work	A	B	Group I	Group II	A	B	Group III	Group IV	A	C	Group V	Group VI	A	B	Group V	Group VI	A	B	Group I	Group II	A	C
22-May-25	Thursday	<b>BOTANY-II</b>				Group III	Group IV	A	B	Group III	Group IV	B	D	Group VII	Group VIII	A	B	Group VII	Group VIII	A	B	Group I	Group II	A	C
23-May-25	Friday	Group I	Group II	A	C	Group V	Group VI	A	B	<b>HEALTH &amp; PHYSICAL EDU.-II</b>				<b>MICROBIOLOGY-II</b>				---	---	---	---				
24-May-25	Saturday	Group I	Group II	B	D	Group VII	Group VIII	A	B	Group I	Group II	A	B	Group I	Group II	A	B	Group I	Group II	A	B	---	---	---	---
26-May-25	Monday	Group III	Group IV	A	C	Group IX	Group X	A	B	Group III	Group IV	A	B	Group III	Group IV	A	B	Group III	Group IV	A	B	---	---	---	---
27-May-25	Tuesday	Group III	Group IV	B	D	Group XI	Group XII	A	B	Group V	Group VI	A	B	---	---	---	---	---	---	---	---	---	---	---	
---	---	<b>BOTANY-II</b>				<b>ZOOLOGY-II</b>				<b>HEALTH &amp; PHYSICAL EDU.-II</b>				<b>SOCIAL WORK-II</b>				<b>FINE ARTS-II</b>							
28-May-25	Wednesday	Group V	Group VI	A	C	Group I	Group II	A	C	Group VII	Group VIII	A	B	---	---	---	---	---	---	---	---	---	---	---	
29-May-25	Thursday	Group V	Group VI	B	D	Group I	Group II	B	D	<b>GEOGRAPHY-II (Old &amp; New)</b>				Group I	Group II	A	B	Group I	Group II	A	B	---	---	---	---
30-May-25	Friday	Group VII	Group VIII	A	C	Group III	Group IV	A	C	Group I	Group II	*2 A	B	Group III	Group IV	A	B	Group III	Group IV	A	B	---	---	---	---
31-May-25	Saturday	Group VII	Group VIII	B	D	Group III	Group IV	B	D	Group I	Group II	*3 B	C	Group V	Group VI	A	B	Group V	Group VI	A	B	Group I	Group II	A	B
02-Jun-25	Monday	---	---	---	---	Group V	Group VI	A	C	Group III	Group IV	*2 A	B	Group VII	Group VIII	A	B	Group VII	Group VIII	A	B	Group I	Group II	B	C
03-Jun-25	Tuesday	---	---	---	---	Group V	Group VI	B	D	Group III	Group IV	*3 B	C	Group IX	Group X	A	B	Group IX	Group X	A	B	Group I	Group II	C	D
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11-Jun-25	Wednesday	Group I	Group II	A	B	Group VIII	---	A	C	Group V	Group VI	*2 A	B	---	---	---	---	---	---	---	---	---	---	---	
12-Jun-25	Thursday	Group III	Group IV	A	B	Group VII	---	A	C	Group V	Group VI	*3 B	C	---	---	---	---	---	---	---	---	---	---	---	
13-Jun-25	Friday	Group V	Group VI	A	B	Group VI	---	A	C	Group VII	Group VIII	*2 A	B	Group I	Group II	A	B	Group I	Group II	A	B	---	---	---	---
14-Jun-25	Saturday	Group VII	Group VIII	A	B	Group V	---	A	C	Group VII	Group VIII	*3 B	C	Group III	Group IV	A	B	Group III	Group IV	A	B	---	---	---	---
16-Jun-25	Monday	Group IX	Group X	A	B	Group IV	---	A	C	---	---	---	---	Group V	Group VI	A	B	Group V	Group VI	A	B	---	---	---	---
17-Jun-25	Tuesday	Group XI	Group XII	A	B	Group III	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
18-Jun-25	Wednesday	---	---	---	---	Group II	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
19-Jun-25	Thursday	---	---	---	---	Group I	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	

**Note:-** \*1 The time of Space Science is 05:00 pm. \*2 Geography-II Paper "Map Work". \*3 Geography-II Paper "Practical & Voce". \*B Physics-II (Old Course). \*C Physics-II (New Course).  
**SPECIAL INSTRUCTIONS FOR THE CANDIDATES**

- The candidate should appear in the examination strictly in accordance with Roll. No. slip.
- Write your Roll. No. on right top corner of the title page of Answer Book only.
- Do not write your Roll. No. at any other page of the Answer Book.
- Do not make any identification mark on the title page or inside the Answer Book.
- Do not make any appeal or use obscene language in the Answer Book.
- Do not bring the relevant material in the Examination Hall.
- Please listen carefully the instructions of supervisory staff during the course of examination.
- Use of cell phones, wrist watches, and any other such device which can be helpful in the examination is prohibited.
- No one can leave the Examination Hall before first one hour is over. If any one leaves after first one hour and before the half time, he will not be allowed to take away the Question Paper.
- No one is allowed to appear in the Examination without Roll Number Slip.
- Un-authorized change of centre is strictly prohibited. Similarly, no change of subject is allowed unless permitted by the University.
- Unfairmeans case shall be registered against the one who will violate the above or such other instructions.
- No Extra sheet will be provided to any candidate.

**Dated: 08 April, 2025**

**MUHAMMAD RAUF NAWAZ**  
**CONTROLLER OF EXAMINATIONS**