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COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll	Number

PHILOSOPHY, PAPER-I

	E ALLOWED:	(PART-I							UM MARKS: 20
THR NOT	$\frac{\text{EE HOURS}}{\text{E: (i)}}$	(PART-II)	,	$\frac{2 \text{ HOURS}}{(COS)}$ on separa			heet which shall		UM MARKS: 80
	minutes	-	I - I (17 I			.5 WCI D	neet which shah		en back after 50
	(ii) Overw	riting/cutti	ng of tl	ne options/ansv	wers v	vill not	be given credit	.	
	(PART-I MCQs) (COMPULSORY)								
Q.1.	Select the best	option/answ	ver and	fill in the appr	ropria	te box	on the Answer S	Sheet.	(1 x 20=20)
(i)	How many kind	ds of Traditi	onal Lo	ogic are there?					
	(a) Two		(b)	Four		(c)	Three	(d)	None of these
(ii)	How many Prop	positions are	e there i	in a syllogism?					
	(a) Four		(b)	Three		(c)	Two	(d)	None of these
(iii)	A Proposition is	s the part of	an argi	ument, what is	the nat	ture of	proposition?		
	(a) Stressing	a point	(b)	Opinion		(c)	Information	(d)	None of these
(iv)	Logic is what k	ind of Scien	ce?						
	(a) Natural		(b)	Social		(c)	Normative	(d)	None of these
(v)	Aristotelian Log	gic is refuted	d by Im	am Ibn <mark>Ta</mark> imiy	va i <mark>n o</mark> i	ne o <mark>f h</mark> i	is <mark>works,</mark> what is	the na	me of that book?
	(a) Al Isharat	t (b)	Rad	-ul-Mantaqeen	(c)	Taha	ajat <mark>ul F</mark> alasafah	(d)	None of these
(vi)	There are sente	nces which a	are not	Propositions, o	only so	me <mark>sen</mark>	tenc <mark>es</mark> are Propo	ositions	, which are not?
	(a) Questions	and deroga	tory/ ex	clamatory sent	tences				
	(b) Informativ	ve	(c)	Explanatory		(d)	None of these		
(vii)	Al-Farabi is cal is The Shaikh o			hani or the Sec	ond M	laster b	ecause of his co	ntrib <mark>ut</mark> i	on to Logic. Who
	(a) Plato		(b)	Aristotle		(c)	Inb-i-Sina	(d)	None of these
(viii)	Logos is a Gree	ek word mea	ning?						
	(a) Culture		(b)	Grammar		(c)	To talk about	(d)	None of these
(ix)	Inductive Logic	c is based on	the lay	w of:					
	(a) Causation	l	(b)	Identity	(c)	Unifor	mity of Nature	(d)	None of these
(x)	Logic is very in	nportant to?							
	(a) Thought a	and Reasonin	ng	(b) Praising		(c)	Inquiring	(d)	None of these
(xi)	How many sym	bols are the	re in Lo	ogic?					
	(a) Two		(b)	Four		(c)	Five	(d)	None of these
(xii)	Muslim Thinke	ers stress on t	the Sci	entific Method,	which	n is bas	ed on:		
	(a) Deductive	e Logic	(b)	Formal Logic		(c)	Inductive Logi	c (d)	None of these
(xiii)	Al Ghazali wro	te the:							
	(a) Rad-ul-M	antaqeen	(b)	Madina-tul-Fa	azilata	(c)	Tahafat-ul-Fala	safah	(d) None of these

PHILOSOPHY, PAPER-I

(xiv) Syllogism is a form of	Log	ic.				
(a) Inductive	(b)	Symbolic	(c)	Deductive	(d)	None of these
(xv) How many terms are there	in Syll	ogistic Argument.?				
(a) Two	(b)	Four	(c)	Three	(d)	None of these
(xvi) In Logic we argue fr	om the	e whole to the part.				
(a) Deductive	(b)	Inductive	(c)	Formal	(d)	None of these
(xvii) Aristotelian Logic is based	on the	law of:				
(a) Ecluded Middle	(b)	Uniformity of nature		(c) Causatiion	(d)	None of these
$(xviii) \sim is a symbol of:$						
(a) Conjunction	(b)	Negation	(c)	Disjunction	(d)	None of these
(xix) Logic studies thought:						
(a) As it is	(b)	As it should be	(c)	As it appear	(d)	None of these
(xx) The conclusions of all argu	ments	are:				
(a) Final	(b)	Probable	(c)	Relative	(d)	None of these
		PART-II				

NOTE:(i)	PART-II is to be attempted on separate Answer Book.
(ii)	Attempt ONLY FOUR questions from PART-II. All questions carry EQUAL marks.
(iii)	Extra attempt of any question or any part of the attempted question will not be
	considered.

Q.2.	Define Logic and briefly discuss its various kinds.	(20)				
Q.3.	What is the role of definition and division in Logic? Discuss with special reference to Aristotle.	(20)				
Q.4.	What is a fallacy? Enumerate and define its various kinds in brief.	(20)				
Q.5. How far has Imam-Inb-i-Taimiya succeeded in proving the non-compulsion of causation?						
Q.6. Discuss the nature and scope of probability in Logic.						
Q.7.	Q.7. Discuss Al-Farabi's contribution in Logic.					
Q.8.	2.8. Discuss the importance of symbols in logic with reference to the five symbols.					
