



**MUSLIM LAW & JURISPRUDENCE**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**COMPETITIVE EXAMINATION FOR**  
**RECRUITMENT TO POSTS IN BPS-17 UNDER**  
**THE FEDERAL GOVERNMENT, 2010**  
**MUSLIM LAW & JURISPRUDENCE**

**Roll Number**

<b>TIME ALLOWED:</b>	<b>(PART-I) 30 MINUTES</b>	<b>MAXIMUM MARKS:20</b>
	<b>(PART-II) 2 HOURS &amp; 30 MINUTES</b>	<b>MAXIMUM MARKS:80</b>

- NOTE: (i) First attempt PART-I (MCQ) on separate Answer Sheet which shall be taken back after 30 minutes.**  
**(ii) Overwriting/cutting of the options/answers will not be given credit.**

**PART – I (MCQ)**  
**(COMPULSORY)**

**Q.1. Select the best option/answer and fill in the appropriate box on the Answer Sheet. (20)**

- (i) Sale of goods for goods is:  
 (a) Murabha (b) Muqayada (c) Musawama (d) None of these
- (ii) The four schools of thought were founded during the reign of:  
 (a) Abbasids (b) Mughals (c) Umayyads (d) None of these
- (iii) Book by Imam Bukhari contains about \_\_\_\_\_ authentic traditions.  
 (a) 7000 (b) 9700 (c) 12500 (d) None of these
- (iv) Status of a mufti used to be that of a \_\_\_\_\_.  
 (a) Draftsman (b) Legislator (c) Law Officer (d) None of these
- (v) Analogy is rule of \_\_\_\_\_.  
 (a) Deduction (b) Interpretation (c) Translation (d) None of these
- (vi) Atonement for the non-discharge of an obligation is \_\_\_\_\_.  
 (a) Khiraj (b) Kafarat (c) Ta'azir (d) None of these
- (vii) Revelation is the \_\_\_\_\_ source of Islamic Law.  
 (a) Only (b) Secondary (c) Primary (d) None of these
- (viii) There are \_\_\_\_\_ Sunni schools of law.  
 (a) 3 (b) 5 (c) 7 (d) None of these
- (ix) A woman is disqualified for the office of Qadi according to \_\_\_\_\_.  
 (a) Shafi's (b) Hanafis (c) Malkis (d) None of these
- (x) The application of Mohammadan Law to non-muslims is entirely \_\_\_\_\_.  
 (a) Personal (b) Customary (c) Arbitrary (d) None of these
- (xi) Shariat Application Act, 1962 deals with \_\_\_\_\_.  
 (a) Customary Law (b) Legislative Law (c) Personal Law (d) None of these
- (xii) Each heir is liable to the debts of deceased \_\_\_\_\_.  
 (a) Exclusively (b) Severally (c) Not beyond 1/3<sup>rd</sup> (d) None of these
- (xiii) Which of these properties is not heritable:  
 (a) Movable (b) Ancestral (c) Self acquired (d) None of these

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- (xiv) Deceased survived by son's son and a daughter. Daughter will get \_\_\_\_\_.  
(a) 1/2 (b) 1/3 (c) 1/4 (d) None of these
- (xv) A minor of sound mind is capable of disposing of his property by will to the extent of:  
(a) 1/3<sup>rd</sup> (b) full (c) 3/4<sup>th</sup> (d) None of these
- (xvi) A gift of unborn person is \_\_\_\_\_.  
(a) Valid (b) Void (c) Voidable (d) None of these
- (xvii) Talab-e-Mowasibat is made \_\_\_\_\_.  
(a) Before sale (b) Before a court (c) Before decree (d) None of these
- (xviii) A marriage with a woman before completion of her iddat is \_\_\_\_\_.  
(a) Irregular (b) Void (c) Voidable (d) None of these
- (xix) Legitimacy may be presumed from \_\_\_\_\_.  
(a) Presumptive marriage (b) Custom (c) School certificate (d) None of these
- (xx) Failing the mother, the custody of a boy under the age of seven years belongs to:  
(a) Father (b) Paternal uncle (c) Brothers wife (d) None of these

**PART – II**

<b>NOTE:</b>	<p>(i) <b>PART-II</b> is to be attempted on the separate <b>Answer Book</b>. (ii) Attempt <b>ONLY FOUR</b> questions from <b>PART-II</b>. All questions carry <b>EQUAL</b> marks. (iii) Extra attempt of any question or any part of the attempted question will not be considered.</p>
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- Q.2.** Can a modern legislature be used for consensus of opinion? Elaborate your answer with reasons. **(20)**
- Q.3.** What is the meaning of Islamic Jurisprudence? Compare its meaning with that of Western or Secular Jurisprudence. **(20)**
- Q.4.** Discuss “Shura and Sovereignty” under Islamic Constitution. **(20)**
- Q.5.** What are distinguishing features of gift from will? **(20)**
- Q.6.** Who has got the prior right of custody of a minor in case of dispute between father and mother? **(20)**
- Q.7.** In certain questions the rule of decision shall be the Muslim personal law (Shariat) in cases where the parties are Muslims. Discuss with reference to relevant law. **(20)**
- Q.8.** Write short notes on: **(20)**  
(a) Istihsan (b) Analogy  
(c) Lian (d) Escheat

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